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★ **Issue-Based Project**

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This space is created to assist you in completing the issue-based project for your health class

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Websites to Assist You:

- [Marvel Controversial Issue](#)
- [Pro Con Site](#)

Project Guidelines and Timeline Checklist:

A. WORKING ACTION PLAN & THESIS STATEMENT:

Select a topic from the topic list on the handout provided in class, complete the working action plan, and write a thesis statement

Action Plan & Thesis Submitted (Friday 12/2) **(COUNTS AS A QUIZ GRADE)**

 [Working Action Plan.doc](#)

How to Write a Thesis Statement:

- http://www.indiana.edu/~wts/pamphlets/thesis_statement.shtml
- <http://writingcenter.unc.edu/resources/handouts-demos/writing-the-paper/thesis-statements>

B. OUTLINE:

Create a detailed outline after completing your action plan that identifies the research you have collected and will discuss in your presentation. (50% of project grade)

Outline completed and submitted (Friday Dec. 16th for FULL credit)
Outline turned in Dec.19 (10 points late) any day after Dec.19 (20 points late)

 [Guidelines for Detailed Outline.docx](#)

 [Blank Outline.docx](#)

C. REFERENCES:

Use at least 3 sources in doing your research. You must include a properly formatted MLA works cited page AND in-text citations. (part of outline grade) Examples of how to complete the works cited page and include in-text citations are in the document above titled "Guidelines for Detailed Outline."

Reference Page and In-Text Citations (Due with Outline on Friday Dec. 16th)

D.VISUAL/TECHNOLOGY:


Create an informative and engaging presentation to share with the class. Your presentation must include a visual component created via a form of technology (**NO POSTERS**) (Examples: PowerPoint, Keynote, iMovie, Garage Band, Photo Shop)(25% of grade = content presented 25% of grade = presentation skills)

Due with Presentation (Begin Wednesday Jan. 4th)

E. PRESENTATION:






Present project to class. Your presentation should be 4-8 minutes in length and include all of the content discussed in your outline. Presentations begin Wednesday Jan. 4th (10 pt. reduction per day if not prepared)

 [Presentation Guidelines.docx](#)

 [Project Presentation Rubric.doc](#)

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- Issue-Based Project

