



## Federal Information by Subject: E-L

[A - D](#) | [E - L](#) | [M - Z](#)

<a href="#">Education</a>	<a href="#">Historical Documents</a>
<a href="#">Elections</a>	<a href="#">Housing</a>
<a href="#">Energy</a>	<a href="#">Human Rights</a>
<a href="#">Environment</a>	<a href="#">Immigration</a>
<a href="#">Foreign Affairs/Defense</a>	<a href="#">International Information</a>
<a href="#">Geology</a>	<a href="#">Labor and Employment</a>
<a href="#">Government &amp; Politics</a>	<a href="#">Law/Court Cases</a>
<a href="#">Health/Medicine</a>	

### EDUCATION

[Compilation of Federal Education Laws](#). (House Committee on Education and the Workforce)

[Condition of Education](#)

[Digest of Education Statistics](#)

[Education Department](#)

[Education Reports from ERIC](#) Contains full text of selected reports beginning with Oct. 2002.

[Educator's Reference Desk](#). Searchable access to ERIC education database. also provides lesson plans, pointers to education information and organizations, and question archives.

[ERIC Database](#)

[FAFSA](#) Federal student aid information

[Federal School Code](#) search to find school codes needed for financial aid application

[National Center for Education Statistics](#)

[No Child Left Behind](#) page at the ed.gov site.

[Office of Federal Student Aid](#)

[School District Demographics System](#) From the National Center for Education Statistics

[back to top](#)

### ELECTIONS

[Campaign Finance](#) (Brookings Institution)

[Campaign Finance Reports and Data](#), Federal Election Commission.

[CQ MoneyLine](#). Information on campaign finance

[Center for Public Integrity](#)

[Dave Leip's Atlas of U.S. Presidential Elections](#). Detailed information on national results for major and minor candidates for U.S. President from 1789. Popular and electoral votes, primary votes, maps, charts, voter turnout, state results pages, county level maps and data, Congressional district results, gubernatorial results. Includes information on upcoming 2008 presidential election.

[E-Democracy. United States](#). Election news, information, and links

[Election Collection 2000: An Internet Library](#). (Wayback Machine) A publicly accessible repository, commissioned by the Library of Congress, of digital materials covering the U.S. Presidential Election of 2000.

[Election 2002 Web Archive](#) (Library of Congress)

[Election Statistics](#) 1920-present, Clerk of the U.S. House of Representatives

[Elections 2008](#) University of Michigan links

[Elections and Voting](#) (Government Documents Round Table, American Library Association)

[Electoral College](#) (National Archives). Explains its history and how it works, including the distribution of electoral college votes among the states, 1981-2000.

[FactCheck.org](#). Annenberg Political Fact Check. Site from the Annenberg

[Got Questions?](#)

Chat requires JavaScript.

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[Email Us](#)

[Try AskColorado: 24/7 Chat](#)



[Government Information](#)

[Colorado State](#)

[Denver & Local Government](#)

[Foreign Countries & International Agencies](#)

[Government Research Databases](#)

[U.S Government Agencies](#)

[Federal Information by Subject](#)

[Hot Topics](#)

[Links for Staff](#)

Public Policy Center of the University of Pennsylvania. aims to provide non-partisan information on the accuracy of what is said by major U.S. political figures.

[Federal Election Commission](#)

[Lexis-Nexis Congressional](#) "Members & Committees" includes campaign contributors and campaign finance reports, 1989 - present.

[OpenSecrets.org](#) Your Guide to the Money in U.S. elections

[ProCon.org](#) Pros and cons of controversial issues, including the 2008 election; gives positions of candidates on particular issues.

[Project Vote Smart](#)

[ReformElections.org](#)

[U.S. Electoral College](#). Information from the National Archives

[back to top](#)

## ENERGY

[Annual Energy Outlook](#)

[Annual Energy Review](#)

[DOE Information Bridge](#). Provides full text and bibliographic information on research and development reports in physics, chemistry, materials, biology, environmental sciences, energy technologies, renewable energy, and other topics.

[Energy Citations Database, 1943-present](#)

[Energy.gov](#) U.S. Dept. of Energy

[Energy Information Administration](#) Provides energy statistics

[Federal Energy Regulatory Commission](#)

[International Energy Annual](#)

[International Energy Outlook](#)

[Map of Power Reactor Sites](#) (Nuclear Regulatory Commission). Also provides list

[Monthly Energy Review](#)

[Energy Security for the 21st Century](#) From the White House.

[National Renewable Energy Laboratory](#)

[Office of Fossil Energy](#) (DOE). Links to status of the Strategic Petroleum Reserve, Northeast Heating Oil Reserve, and Naval Petroleum Reserve.

[Short-term Energy Outlook](#)

[State Electricity Profiles and U.S. Overview](#)

[State Energy Data Report](#)

[U.S. Nuclear Reactors](#)

[Yucca Mountain Repository](#)

[back to top](#)

## ENVIRONMENT

[Agency for Toxic Substances and Disease Registry](#)

[Bureau of Land Management](#). BLM home page

[Biological Indicators of Watershed Health](#) (EPA)

[Bureau of Land Management, Colorado Office](#)

[Center for Demography and Ecology](#), University of Wisconsin-Madison. A source for raw data

[Clean Water Analytical Methods](#) (EPA) EPA publishes laboratory analytical methods that are used by industries and municipalities to analyze the chemical and biological components of wastewater, drinking water, sediment, and other environmental samples that are required by EPA regulations under the authority of the Clean Water Act and the Safe Drinking Water Act. Almost all of these methods are published by EPA as regulations in Title 40 of the Code of Federal Regulations (CFR).

[Colorado Water Science Center](#) (USGS).

[Congressional Research Service Reports \(National Library for the Environment\)](#). Over 1200 full-text documents on the environment and related topics from 1993 to the present.

[Enforcement and Compliance History Online \(ECHO\)](#).

Allows you to search for facilities in your community for the purpose of determining whether:

- EPA or State/local governments have conducted compliance inspections for air, water, or hazardous waste
- violations were detected or

- enforcement actions were taken and penalties were assessed in response to environmental law violations.

[Envirofacts Data Warehouse](#) Retrieve environmental information from EPA databases on air, chemicals, facility information, hazardous waste, risk management plans, Superfund, toxic releases, and water permits. You may retrieve information from several databases at once, or from one database at a time.

[Environmental Health Services](#)  
(Centers for Disease Control)

#### [Environmental Protection Agency](#)

Environmental Regulations. [Federal Register](#) (proposed regulations) and [CFR](#) (Code of Federal Regulations) (final regulations) on GPO Access.

[Environmental Sciences and Pollution Management](#). A multidisciplinary database that provides comprehensive coverage of the environmental sciences. Abstracts and citations from scientific journals, conference proceedings, reports, monographs, books and government publications. Includes TOXLINE and Conference Papers Index. Coverage: 1967-

[Environmental Resources on the Web](#). Cooperative guide produced by the Center for Environmental Journalism and the CU-Boulder Libraries

[EPA Browse by Topics](#)

[EPA Compliance and Enforcement](#)

[EPA Databases and Software](#)

[EPA Enviromapper](#). Enter zip code and get local EPA regulated facilities, environmental justice information, brownfields, surface water information, and superfund cleanup sites.

[EPA Freedom of Information Office \(FOIA\) Homepage](#)

[EPA National Service Center for Environmental Publications](#)

[EPA National Superfund Sites National Priorities List \(NPL\)](#)

[EPA Office of Air and Radiation](#)

[EPA Office of Prevention, Pesticides and Toxic Substances](#)

[EPA Office of Solid Waste & Emergency Response](#)

[EPA Office of Water](#)

[EPA Online Library System](#). Locate EPA publications in 28 libraries in U.S.

[EPA Publications Source](#)

[EPA Region 8 Technical Library \(Denver\)](#) Location & hours.

[EPA Publications Source](#). Provides access to EPA public and technical information.

[EPA Search Your Community](#). Enter a 5 digit zip code and get a list or map of EPA regulated facilities in the area and their environmental impact, or find watershed environmental conditions.

EPA Test Methods: [Index to EPA Test Methods](#)

[Sources of EPA Test Methods](#)

[EPA Window to My Environment](#). A wide range of federal, state, and local information about environmental conditions, such as air and water quality, and features in an area of your choice, by zip code or city.

[ETDEWEB](#). ETDE World Energy Base (ETDEWEB) where you can search and explore the growing collection of over 3,972,000 bibliographic records and more than 185,000 full text documents! Access to additional full text documents is provided with more than 709,000 DOI links and many other availability links.

[Federal Docket Management System \(FDMS\)](#)

Find, view, and submit comments on all rulemaking documents that are open for comment. EPA posts all their rulemaking materials through [Regulations.gov](#). The Federal Docket Management System (FDMS) has replaced EPA's electronic public docket and on-line comment system, EDOCKET.

[Fish and Wildlife Service](#)

[Forest Service](#) (USDA)

[Treesearch](#) USDA Forest Service research and development publications online.

[Global Change Research Program](#)

[Interior Department Library](#)

[National Resources Inventory \(NRI\)](#). Statistically based sample of land use and natural resource conditions and trends on U.S. nonfederal lands. Maps of land use, land cover.

[Pesticide Industry Sales and Usage](#)

[National Climatic Data Center](#)

[National Environmental Publications Information System \[NEPIS\]](#)

[National Environmental Scorecard](#). Published by the League of Conservation Voters, the Scorecard provides analysis of the voting records of members of Congress on environmental issues from 1979 to the present. Some state information also included.

[National Off-Highway Vehicle Management Strategy](#) (Bureau of Land Management)

[National Park Service](#)

[Natural Resources Inventory \(NRI\)](#) -- A statistically based sample of land use and natural resource conditions and trends on U.S. nonfederal lands.

[Office of Emergency Management](#)

[Reclamation Bureau, Upper Colorado Region](#)

[Regulations.gov](#) Find, review, and submit comments on all Federal Register documents open for public comment. Search by topic or agency

[Rocky Mountain Research Station](#) (USDA Forest Service)

[Superfund Information Systems](#) Search the CERCLIS database (Comprehensive Environmental Response, Compensation, and Liability Information System) for general information on sites and locations.

[Superfund: Sites](#) Find information about a specific Superfund site or group of sites

[Toxics Release Inventory \(TRI\)](#)

[Water Resources of the United States](#) (USGS)

[Wetlands Information](#) (National Wetlands Inventory, U.S. Fish and Wildlife Service) Provides access to digital data as well as wetlands status and trends information.

[White River National Forest](#). Land and Resource Management Plan 2002 Revision; fire information; recreational opportunities

[Yucca Mountain Repository](#)

[back to top](#)

## FOREIGN AFFAIRS/DEFENSE

[Advisory Commission on Intergovernmental Relations](#) (in Univ. of North Texas Cyber Cemetery)

[Air Force Link](#) (Dept. of the Air Force)

[Air University Library Index to Military Periodicals](#)

[America.gov](#) Information on U.S. foreign policy and American life and culture, from the State Dept.'s Bureau of International Information Programs, formerly the U.S. Information Administration.

[Annual Defense Report](#) through 2005

[Arms Control and International Security](#). Archives of the Arms Control and Disarmament Agency.

[Army Field Manuals](#) from GlobalSecurity.org.

[Army Publications, and Forms](#). Includes regulations.

[Background Notes](#) on Countries of the World (U.S. Dept. of State)

[Bureau of International Security and Nonproliferation](#). Current site, and

[Bureau of Arms Control Reports](#) (Archive site)

[MDA: Missile Defense Agency](#)

[Central Intelligence Agency](#)

[Defense Almanac](#) Contains a variety of information and statistical material about the Department of Defense

[Defense Department](#)

[Defense Technical Information Center](#) Central facility for the collection and dissemination of technical information for the Dept. of Defense.

[DoD Dictionary of Military Terms](#)

[Early Recognized Treaties with American Indian Nations](#)

[Federation of American Scientists](#). Arms sales; biological weapons; chemical weapons; missile defense; terrorism.

[Federation of American Scientists Congressional Research Service reports](#). Includes military and national security documents index; includes international affairs.

[Foreign Relations of the United States, 1861-1974 List of All Volumes](#).

[Foreign Relations of the United States 1861-1960 \(incomplete\)](#), digital

facsimile. (University of Wisconsin-Madison)

[Foreign Relations of the United States: Diplomatic Papers](#) (selected volumes from Truman, 1945, forward)

[The European Library](#) "Gateway to Europe's National Libraries." Allows unified online searching of all European national libraries.

[Federal Procurement Data System](#) Lists companies acquiring major government contracts; requires registration. Data in process of being transferred from previous version.

[Gulf War Debriefing Book](#) by Andrew Leyden (unofficial source)

[Homeland Security Department](#)

[Homeland Security Digital Library](#). Policy, strategy, and presidential documents; theses and other reports.

[Indian Affairs: Laws and Treaties](#) compiled and edited by Charles J Kappler, University of Oklahoma

[Infragard: Guarding the Nation's Infrastructure](#). A partnership between the FBI and private industry, businesses, academic institutions, state and local law enforcement agencies and others to share information and analysis in matters related to the internal security of the U.S.

[International Information Programs](#) (USInfo.State.Gov) Dept. of State (Formerly USIA)

[Iraq War Debate 2002/2007](#) (Univ. of Michigan comprehensive site)

[MERLN](#): Military Education and Research Library Network. Contains [Military Policy Awareness links](#), providing direct access to defense related U.S. policy statements on selected key topics.

[Militarily Critical Technologies List \(MCTL\)](#)

[Military and Defense](#) Statistical Resources on the Web (Univ. of Michigan Documents Center)

[Military Ready Reference Links](#) (Columbia University)

[National Security Strategy](#) (U.S. ) 2006 report.

[National Strategy for Victory in Iraq](#) from the White House site

[Country Reports on Terrorism/Patterns of Global Terrorism](#) mandated reports on terrorism, from the MIPT Terrorism Information Center. The most complete site

[State Department](#) (For current information, beginning with the George W. Bush presidency), and [State Department](#) (archive of older information)

[Strategic Studies Institute of the Army War College](#) Provides access to information and analysis on international security issues including Iraq, other parts of the world, and the U.S. military.

[Treaties](#) (U.S. Senate Treaties home page).

[Treaties](#) (Thomas Legislative Information on the Internet, Library of Congress). 94th Congress to present plus some earlier treaties.

[Treaty Actions](#) (U.S. Dept. of State, 1997 - present)

[United States Army](#)

[U.S.-China Economic and Security Review Commission](#)

[U.S. Dept. of State Electronic Archives](#) (Formerly DOSFAN) Electronic research collections from the Dept. of State, in partnership with the University of Illinois-Chicago and the Federal Depository Library Program . Covers materials produced 1990-1997.

[U.S. Overseas Loans and Grants \(Greenbook\)](#). Shows a complete historical record of United States foreign aid to the rest of the world by reporting all loans and grants authorized by the U.S. government for each fiscal year.

[USA Patriot Act site](#) (Colorado Association of Libraries Intellectual Freedom Committee) Includes a downloadable brochure for library patrons.

[Vietnam War Declassification Project](#) (Gerald R. Ford Library). Gives links to National Security Adviser documents and other Vietnam War documents and photographs

[Virtual Vietnam Archive](#) (Texas Tech University)

[War on Terrorism: Post Saddam Iraq](#). (East Carolina Univ., Joyner Library) News and commentary; background and analysis; key documents; strikes; sanctions; weapons of mass destruction.

[White House Page on Iraq](#). Offers Presidential and other government officials' remarks, press releases, and other information.

[World Military Expenditures and Arms Transfers](#) (U.S. Dept. of State)

[World Wide Military Expenditures](#) (GlobalSecurity.org)

See also [Congress](#) and [Presidents](#)

[back to top](#)

## GEOLOGY

[EarthExplorer](#) Query and order satellite images, aerial photographs, and cartographic products through the U.S. Geological Survey

[Earthquake Hazards Program](#), USGS. Information on worldwide earthquake activity, earthquake science, and earthquake hazard reduction

[Earthquake Information by State](#)

[Earth and Ocean Science](#) at Science.gov.

[Geological Survey](#)

[Geological Survey Formal Reports List of Titles](#) Searchable lists of titles for bulletins, professional papers, circulars, water-supply papers, and thematic maps back to 1948.

[Geology.com](#) An assortment of information from many different government agencies and commercial sites, including news and access to maps, images, etc.

[National Geologic Map Database](#) A catalog of paper and digital maps, and where to find them. Also includes a lexicon of geologic names and a list of places where geologic mapping is in progress.

[National Satellite Land Remote Sensing Data Archive](#) (EROS Data Center) Long-term preservation and access for: natural resources management, national hazards mitigation, and environmental studies.

[Photofinder](#) A quick and easy way to find and order USGS digital aerial photos.

[Quaternary Faults and Fold Database of the United States](#). USGS. Also links to National Seismic Hazard Maps.

[USGS Maps, Imagery, and Publications](#). Allows you to browse or search online USGS publications. Includes information on how to obtain printed maps and publications.

[Volcano Hazards Program](#), USGS . Worldwide and U.S. volcano information.

[back to top](#)

## GOVERNMENT & POLITICS

[Ben's Guide to U.S. Government](#)

[Budget of the United States Government](#)

[Catalog of Federal Domestic Assistance](#)

[Consolidated Federal Funds Reports Counties and Areas](#)

[CQ Moneyline](#) Formerly Political Moneyline. Information on campaign finances.

[Economic Report of the President](#)

[Federal Acquisition Regulation](#)

[Forms.gov](#). One-stop-shopping" for the Federal forms most used by the public. Contains many, but not all, of the forms issued by Federal agencies

[Forms From the Feds](#) (University of Memphis)

[General Accounting Office](#)

[Geographic Locator Codes](#) (GLCs or FIPS Codes) Lists codes federal agencies should use in designating geographic locations anywhere in the United States or abroad in computer programs.

[GobiernoUSA.gov](#) USA.gov in Spanish; official portal to the U.S. government.

[GovernmentAttic.org](#) Provides access to information released under the Freedom of Information Act, and other government information not elsewhere available.

[Government Information en Español](#) by Benjamin Longoria at St. Mary's University

[Information Management: Challenges in Managing and Preserving Electronic Records](#). GAO Report on the National Archives.

[Monthly Statement of the Public Debt](#) and downloadable files

[Office of Management and Budget](#)

[Office of Personnel Management](#)

[Plum Book](#) U.S. Government Policy and Supporting Positions . Used to identify presidentially appointed positions within the federal government

[Political Moneyline](#)

[Public Policy Issues and Groups](#) From the American Library Association's Government Documents Round Table.

[Ready.gov](#) Citizen emergency preparedness information. (U.S. Dept. of Homeland Security)

[Regulations.gov](#) Centralizes citizen comments on proposed federal legislation and regulations. Find, review, and submit comments on federal document open for comment and published in the Federal Register.

[Regulatory Plan and the Unified Agenda](#). (Regulatory Information Service Center, Univ. Massachusetts) Browseable and searchable agendas of regulatory and deregulatory activities.

[Uncle Sam -- Who's Who in the Federal Government](#). Links to biographies of the cabinet and administrators of independent agencies, Congressional leadership and committee chairs, ambassadors, and judges.. (University of Memphis)

[United States Government Manual](#) Comprehensive information on the organization of the federal government, including departments, agencies, offices, and related bodies.

[U.S. Office of Government Ethics](#) (OGE). Mission to prevent and resolve conflicts on the part of government employees; to foster high ethical standards for Federal employees; and to "strengthen the public's confidence that the

Government's business is conducted with impartiality and integrity."

[U.S. Senate Select Committee on Ethics](#)

[Task Force on Restrictions on Access to Government Information](#) (American Library Association Government Documents Round Table) Government publications, articles, organizations.

[USA.gov](#) Official portal to the U.S. government.

[back to top](#)

## HEALTH/MEDICINE

[Advisory Committee on Human Radiation Experiments \(ACHRE\) Final Report](#)

[African American Health](#) From Medline Plus

[Agency for Toxic Substances and Disease Registry \[ATSDR\]](#)

[Bureau of Alcohol, Tobacco, Firearms, and Explosives](#)

[Atlas of Stroke Mortality: Racial, Ethnic and Geographical Disparities in the United States.](#) (Centers for Disease Control)

[Centers for Medicare & Medicaid Services](#) (formerly the Health Care Financing Administration)

[DisabilityInfo.gov.](#) One stop online access to resources, services, and information available throughout the federal government.

[Drug Control, Office of National Drug Control Policy](#)

[Faststats A-Z](#) (National Center for Health Statistics). Provides easy access to health statistics by topic.

[Food and Drug Administration](#)

[global.health.gov](#) Country reports; world health statistics; fact sheets

[Government Views of SARS](#) Bibliography of online resources about SARS from the City College of New York library website.

[Health and Human Services Department](#)

[Health and Social Services Ready Reference Links](#) (Columbia University)

[Health, United States 2007](#) Comprehensive compilation on trends in health statistics.

[Hispanic American Health](#) (MedlinePlus)

[Human Genome Resources](#)

[Indian Health Service](#)

[Life Expectancy Tables](#)

[Medline Plus.](#) National Library of Medicine's Medline database indexing articles in medical journals, plus National Institutes of Health articles on 750 conditions and topics. It also contains drug information; clinical trials information; directories of doctors, hospitals, libraries. English and Spanish.

[National Cancer Institute](#) A comprehensive site with access to popular and technical information on cancer, literature searches, patient resources, and statistics

[National Center for Health Statistics](#)

[National Institute on Drug Abuse](#)

[National Institutes of Health](#)

[National Nutrient Database For Standard Reference,](#) USDA

[National Toxicology Program](#)

[Native American Health](#)

[NIAID Research on Severe Acute Respiratory Syndrome \(SARS\)](#) (U.S. National Institute of Allergy and Infectious Diseases, National Institutes of Health)

[Occupational Safety and Health Administration](#)

[Physical Activity and Health. A Report of the Surgeon General](#)

[PREVline \(Prevention Online\).](#) Alcohol, drug, and tobacco abuse prevention publications.

[PubMed.](#) The National Library of Medicine's search service for journal citations and books, covering over 17 million citations back to the 1950s. Includes access to some full text.

[Reports of the Surgeon General,](#) U.S. Public Health Service

[Severe Acute Respiratory Syndrome](#) Medline Plus health information provided by the. National Library of Medicine and the National Institutes of Health

[Severe Acute Respiratory Syndrome \(SARS\)](#) from the Centers for Disease Control

[Stratospheric ozone and Human Health.](#) Ozone, UV and health-related data.

[Tribal Connections: E-Health](#) Portal I to a variety of health resources and training opportunities to minimize isolation and improve access to physical and mental health resources for Native Americans.

[WISQARS.](#) Web-based Injury Statistics Query and Reporting System.

Interactive database that provides customizable mortality tables by type of injury, state, race, and sex (Centers for Disease Control )

[Womensheath.gov](#)

[back to top](#)

## HISTORICAL DOCUMENTS

[Access to Archival Databases \(AAD\)](#). (National Archives and Records Administration). Online access to a selection of nearly 50 million historic electronic records created by more than 20 federal agencies on a wide range of topics; including military related files, such as Japanese-American Internee file, Civil War Sites, World War II File of American Prisoners of War; indexes to photographs; and the Famine Irish data files.

[Century of Lawmaking for a New Nation](#): U.S. Congressional Documents and Debates (American Memory Project)

[American Memory Project](#): Historical Collections from the National Digital Library

[Core Documents of U.S. Democracy](#) (GPO Access)

[Cybercemetery](#) Archive of defunct U.S. government agency and commission websites maintained by the University of North Texas.

[Foreign Relations of the United States, 1861-1974 List of All Volumes](#).

[Foreign Relations of the United States 1861-1918](#), digital facsimile. (University of Wisconsin-Madison)

[Freedom of Information Act Electronic Reading Room](#) (FBI)

[Indian Affairs: Laws and Treaties \(Kappler's Treaties\)](#)

[Early Recognized Treaties with American Indian Nations](#). Supplements Kappler's with 9 additional treaties not included in v.2.

[Indian Land Cessions Maps](#)

[Official Federal Land Patent Records Site](#) (BLM)

[U.S. Historical Census Browser](#) 1790-1970

[Veterans History Project](#) (American Folklife Center at the Library of Congress). Audio and video-taped oral histories, along with documentary materials such as letters, diaries, maps, photographs, and home movies, of American's war veterans and those who served in support of them.

[back to top](#)

## HOUSING

[Housing and Urban Development Dept.](#)

[Housing Assistance Council](#)

[Housing Starts](#) Census Bureau

[Housing Then and Now: 50 Years of Decennial Censuses](#)

[HUD User](#). Policy development and research information service.

[Median and Average Sale Price of Houses Sold in U.S.](#) 1963-2007

[National Association of Housing and Redevelopment Officials \(NAHRO\)](#)

[National Fair Housing Advocate Online](#)

[National Housing Institute](#)

[National Low Income Housing Coalition](#)

[Rural Housing Service](#) (USDA)

[State of the Nation's Housing](#) Joint Center for Housing Studies, Harvard University)

[U.S. Housing Market Conditions](#)

[back to top](#)

## HUMAN RIGHTS

[Annual Report to Congress on International Religious Freedom](#) (Dept. of State)

[Human rights](#) site at the State Dept. Provides access to current Country Reports on Human Rights back to 1993

[Office of Child Labor, Forced Labor, and Human Trafficking Publications](#) (Dept. of Labor)

[Trafficking in Persons Report](#) (Dept. of State)

[back to top](#)

## IMMIGRATION

[American Laws Regulating Immigration and Asylum](#)

[Foreign-Born Population \(U.S. Census Bureau\)](#)

[Labor Force Characteristics of Foreign Born Workers](#) from the Bureau of Labor Statistics

[Immigration Statistics](#) from the Dept. of Homeland Security

[MPI Data Hub](#) Migration facts, stats, and maps from the nonpartisan Migration Policy Institute

[U.S. Citizenship and Immigration Services](#), Dept. of Homeland Security

[back to top](#)

#### INTERNATIONAL INFORMATION

[Background Notes](#) on countries of the world (U.S. State Dept.)

[Foreign Exchange Rates \(Federal Reserve Board\)](#)

[Global Legal Information Network](#) (Library of Congress) Provides access to laws, regulations, and complementary resources for many countries.

[International Information Programs](#) (Formerly U.S. Information Agency)

[travel.state.gov](#) Travel information from the State Dept., including travel warnings.

[Travelers Health](#) (CDC)

[UNICEF country statistics](#)

[World Economic Outlook](#) (International Monetary Fund) In drop-down menu, choose "World Economic and Financial Survey. Also provides access to other statistical and policy reports.

[World Health Report](#) (World Health Organization)

[World Factbook](#) (Central Intelligence Agency)

[back to top](#)

#### LABOR AND EMPLOYMENT

[elaws: employment laws assistance for workers and small businesses](#) (U.S. Dept. of Labor)

[Employee Benefits Security Administration](#) (U.S. Dept. of Labor). Formerly the Pension and Welfare Benefits Administration.

[Equal Employment Opportunity Commission](#) (EEOC)

[Industry-Occupation Employment Matrix](#) from the Bureau of Labor Statistics

[Labor Department](#)

[Labor Statistics Bureau](#)

[Labor Force Statistics from the Current Population Survey](#)

[Occupational Employment and Wage Estimates](#)

[SESTAT](#) Scientists and Engineers Statistical Data System, from the National Science Foundation..

[UnionStats.com](#) An Internet data resource providing private and public sector labor union membership, coverage, and density estimates compiled from the Current Population Survey (CPS)

[Wage Determinations Online](#) Covers decisions under the Davis-Bacon Act and the Service Contract Act.

[Wirtz Labor Library](#) Provides access to the U.S. Dept. of Labor library holdings as well as digital resources pertaining to labor.

[back to top](#)

#### LAW/COURT CASES

[Decisions of the Comptroller General](#)

[elaws: employment laws assistance for workers & small businesses](#) (U.S. Dept. of Labor)

[Federal Courts Finder](#) (Emory University, MacMillan Law Library)

[Federal Court Locator](#) (Villanova University)

[Federal Government Resources, Laws and Regulations](#) (University of Michigan)

[Findlaw](#). Links to federal, state, foreign, and international laws; business law resources; public and consumer resources; law student resources.

[Global Legal Information Network](#) (Library of Congress)

[Internet Law Library](#)

[Justices of the Supreme Court](#) (Cornell Univ.). Provides pictures and biographies of justices.

[Law: Court Decisions \(Auraria Library Subject Guide\)](#)

[Supreme Court](#) of the United States

[Supreme Court Historical Society](#)

[Supreme Court Decisions, 1990-present \(Cornell\)](#) Also contains a section of historic Supreme Court decisions.

[Supreme Court Opinions on GPO Access](#), 1992-2000, through the Federal Bulletin Board.

[U.S. Code](#). Located at the U.S. House of Representatives. Search by title, chapter, section as well as phrase and Boolean searching.

[U.S.Courts.gov](#). Provides directory and other information about U.S. federal

courts at all levels, from the Administrative Office of the U.S. Courts.

[back to top](#)

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